Resolution No. 107 March 18, 2014

Approving The Execution Of A Contract Amendment In Excess Of \$50,000.00 Entered Into By The County –J. Paul Vosburgh Architect P.C. – Department Of Planning

Referred to: The Economic Development, Tourism, Housing, Planning and Transit Committee (Chairman Briggs and Legislators Allen, Archer, Litts, Maio, Maloney, and Rodriguez), and The Ways and Means Committee (Chairman Gerentine and Legislators Bartels, Belfiglio, Briggs, Maio, Maloney, Provenzano, and Rodriguez)

Chairman of the Economic Development, Tourism, Housing, Planning and Transit Committee, Thomas J. Briggs, and Deputy Chairman James F. Maloney offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract amendment for execution by the County with J. Paul Vosburgh Architect P.C. has been submitted for approval by the Ulster County Legislature, which is described below:

| Planning | Architect P.C. | Amendment #1 - Revises the scope of services to include additional architectural and engineering services for the SUNY Ulster Extension Center in Kingston | | 7/5/13 - 1/5/15 | Amendment Amount \$75,410.00 | |
|----------|----------------|--|--|--------------------|------------------------------------|--|
| | | | | | | |

; and

WHEREAS, said amendment has been reviewed by the Contract Manager, County Attorney's Office, Director of Purchasing, Comptroller and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract amendment, and hereby approves the amendment in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: NOES:

- Page 2 -

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| | | | Development, | Tourism, | Housing, | Planning | and | | | | | |
|-------------------------------------|-------------|---------|--------------|----------|----------|----------|-----|--|--|--|--|--|
| Transit | on | · | | | | | | | | | | |
| Passed Committee: Ways and Means on | | | | | | | | | | | | |
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| FINAN | CIAL IMPAC | T: | | | | | | | | | | |
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\$75,410.00 - 2014 APPROPRIATION DOLLARS